| | | | | | | ON OF HEALTH - | STANDA | RD CER | TIFIC | ATE O | DEATH | - | -63 | 3-9020 | 649 |
|---------------------------------|----------|------|------|-----------|------------|---|---------------------------------------|---------------------------|------------------|---|------------------------|----------------|-----------------|---------------------------|------------------|
| • | • | | | PUI | | stration District No. | Primary | Registration | District N | .4351 | Registrar's N | 10. 4 | | STATE FILE NU | WBER |
| DO NOT WRITE ON THIS STUB | | AME) | IDED | | ᆙᆃ | ED JAN 2 4 1963 | · · · · · · · · · · · · · · · · · · · | | | 1 | 2. USUAL RESID | ENCE (Where | deceased lived | I. If institution: I | Residence before |
| VS 300 | اور | | | 1 | ١, | | Madrid | | | 1 | | • | | Madrid | admission) |
| Rev. 4/59 | AMENDED | | | | - | b. CITY (If outside corporate limits OR | , give TOWNSHII | P only) | Length o | f stay in 1b | c. CITY | | | _ | Inside Limits |
| 10.07.1 | ¥ | | | | l | TÓWN Parma | | _ | 24 | <u>' </u> | OR TOWN | Parma | | | YesX No 🗆 |
| 10720 | 11/2 | | | | | c. FULL NAME OF (If NOT in hosp HOSPITAL OR | ital, give location | 1) | | side Limits | d. STREET ADDRESS | | (If outside, g | ive location) | Reside on Farm |
| 20720 | DATE / | Ш | |] | l <u> </u> | institution home | · · · · · · · · · · · · · · · · · · · | | - - | {□ No □ | | | | | Yes No M |
| .3 | | | | | 3 | NAME OF DECEASED (Type or print) | First | _ | liddle | 31. | Last | 4. DATE OF | Mon | - | Year |
| 4 () | | | | | | SEX 6. COLOR | oseph | Osc | | | onger a. DATE OF BIRT | | Januar | Y Lり、L' | 963 |
| 5 / | 1 | | | | 5 | | auc. | 7. MarriedK∏ □ Widowed | | Divorced [| 2/7/190 | | , | Months Days | Hours Min. |
| | | | | | | USUAL OCCUPATION (Give kind o | f work done 10 | ъ. KIND OF B | USINESS | OR INDUSTRY | 11. BIRTHPLACE | | te or country) | 12. CITIZEN OF V | WHAT COUNTRY |
| 6 | ? | | | | | during most of working life, even eral director | if retired) | | | siness | Doniph | | | U. S. | <u></u> |
| 7 0 | 3 | | | | | FATHER'S NAME | | I | | MAIDEN NAME | | | | usband or wife SWONGER | - |
| 8 0 | [] | | | | | las Niswonger WAS DECEASED EVER IN U.S. AR | AED FORCES? | | | th Gam. | 17. INFORMANT | | | ddress | |
| 94222 | ا : | | | | (Y) | , no, or unknown) (If yes, give wa | | | | , | Mrs. Edr | a Nis | wonger, | Parma, | Mo |
| <u> </u> | ŧ | | | ξ | \Box | 18. CAUSE OF DEATH (Enter only a | one cause per line CAUSED BY: | e for (e); (b), | and (c). | • | 1 | 111 | • | : IN1 | ERVAL BETWEEN |
| | 10 | | | JME | | !MMED!/ | ATE CAUSE (a) | Car | die | ee . | Insug | de | بمس | | |
| 11 <u> </u> | وابُ | | | DOCUMENT | | | | | | ÷ | | | П | ` | - |
| 1296-0 | | | | | | Conditions, if any, which gave rise to | DUE TO (b) | | | | | • | · V | * . | |
| 13 3 -0 | E | Ш | 1 | - | | above cause (a), stating the under- lying cause last. | DUE TO (c) | | | - | | | _ | - | _ |
| | 5 | | | | 중 | PART II. OTHER SIG | NIFICANT CON | DITIONS CON | ITRIBUTII | NG TO DEATH | but not related | to the termin | al PART II | | was female was |
| | - 1 | | | | CATION | disease cor | allioù given in r | WK1 1 (8) | . , | | | - | | Yes N | |
| | | | | | CERTIFI | 19. WAS AUTOPSY 20a. ACCIDE PERFORMED? | NT SUICIDE | HOMICIDE | 20ь. ! | DESCRIBE HOW | INJURY OCCURR | ED. (Enter nat | re of injury in | PART I or PART II | of item 18.) |
| ON MENDAMENTS | | | ı | | 1 -1 | YES NO | | | | · | · | | · | | |
| RIBBON | | . | | | δ | 20c. TIME OF Hour Month, I INJURY a.m. | Day, Year | | | | | | | • | |
| | ` | | | | MED | p.m. 20d. INJURY OCCURRED | 20e. PLACE OF | INJURY (e.g. | , in or ab | out home, 20 | of. CITY, TOWN, | OR LOCATION | <u>-</u> | COUNTY | STATE |
| _ | | | | | • | WHILE AT WORK NOT WHILE AT WORK | farm, facto | ory, street, off | fice bldg. | , etc.) | | ė | | | |
| USE BLACK OR IYPEWRITER R | READ | | | | ŀ | 21. I attended the deceased from | Jan 18 | 1945 | | Jan | 15,1963 | and last saw j | alive op | w 15, 19 | 765 |
| | | | | 1-1 | | Death occurred at | | 8: | OPP | U_m on the | | | U | ledge, from the ca | uses stated. |
| USE PEX | SHOULD | | | P | | 22 SIGNATURE | (Dagree | ep title) | . . . | 1. | 26. ADDRESS | | | | 22c. DATE SIGNED |
| <u> </u> | £ | | | | | W. Leoks | restes | M | 4). | (| Jarm | ر مع | mo. | | 1/19/63 |
| | 0 | | + | AFFIDAVIT | 23 | BURIAL, CREMATION, 23b. DATE | /1963 | | | TERY OR CREA | - | | on (city, town | , ,,,, | , (21918) |
| | EM NO. | | | AFF | | burial 1/18 FUNERAL DIRECTOR | / 1903 ADDRE | | <u> 141</u> | 25. DATE | RECD. BY LOCAL | | REGISTRAR'S SI | | 4 9 4.4 |
| | E | | | Ğ. | | tkins & Sons | Dexte | r, Mo. | • _ | 1/19 | 7/63 | <u></u> \d\ | . Deor | Dous | ed, M.D. |
| ı | ." | | • | ' ' | · — | | | (Licer | nsed Emb | almer & Stateme | ent on Reverse Sid | o) | <u> </u> | • | |

LEB 2 1700

E961 8 2 Nor

STATEMENT BY LICENSED EMBALMER

| l he | reby certify | that the body | whose name | is recorded | l on the | reverse si | ide of this certificate wa | s embalmed by me, | | |
|--|--------------|--------------------|------------|-------------|----------|------------|----------------------------|-------------------|--|--|
| or by | <u> </u> | | - | | | | , Student Embalmer No | | | |
| working und | der my perso | onal supervisio | n. | - S | ianed | Low | Mulath | 2 | | |
| J. D. G. | Signat | ture of Student Em | balmer | | 191100 | | | .,, | | |
| | | | • | | | | Licensed Embalmer No. | 4964 | | |
| | 2 | | in deals | | . ; | · · · · · | P. O. Address | clay Mo. | | |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.